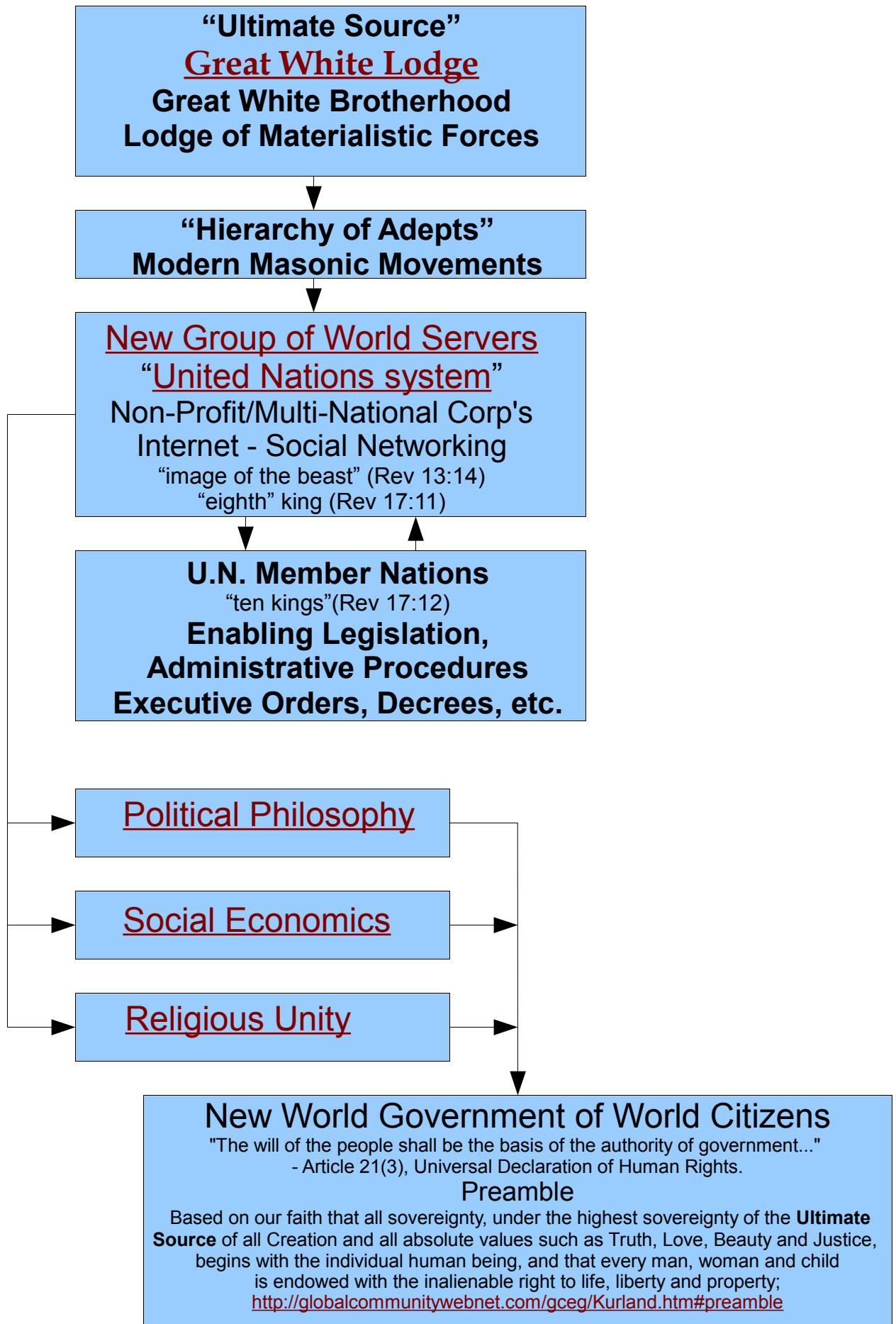


An Organizational Structure of World Power





U.N. Structure and Organization

<http://www.un.org/en/aboutun/structure/>

[The United Nations System Link to Detailed U.N. Chart](#)

[Back to Slide 1](#)

Characteristics of a World Server – from A Treatise on White Magic (1934)

The three aspects of man are being blended; another formation or precipitation from the Hierarchy of adepts has become possible. On the physical plane, without any exoteric organization, ceremonials, or outer form, there is integrating - silently, steadily and powerfully - a group of men and women who will supersede eventually the previous hierarchical effort. They will supersede all churches, all groups, and all organizations and will eventually constitute that oligarchy of elect souls who will govern and guide the world.

They are being gathered out of every nation, ... by the power of their response to the spiritual opportunity, ... They are emerging out of every group and church and party, ... This they do, not from the pull of their own ambition and prideful schemes, but through the very selflessness of their service. They are finding their way to the top in every department of human knowledge, ... because they are so inclusive in their outlook and so wide in their interpretation of truth that they see the hand of God in all happenings, His imprint upon all forms and His note sounding forth through every channel of communication between the subjective reality and the objective outer form. They are of all races; they speak all languages; they embrace all religions, all sciences and all philosophies. Their characteristics are synthesis, inclusiveness, intellectuality and fine mental development. They own to no creed, save the creed of Brotherhood, based on the one Life. They recognize no authority, save that of their own souls, and no Master save the group they seek to serve, and humanity whom they deeply love. ... They ... stand shoulder to shoulder with their fellow workers in the work of salvaging humanity. It does not matter if their terminologies differ, their interpretations of symbols and scriptures vary, or their words are few or many. They see their group members in all fields - political, scientific, religious, and economic - and give to them the sign of recognition and the hand of a brother. They recognize likewise Those who have passed ahead of them upon the ladder of evolution and hail Them Teacher, and seek to learn from Them that which They are so eager to impart.

[...]

This group has a specific mission, ...:

It is first of all an attempt at an externalization of the Hierarchy upon the physical plane, ... Its members are all in physical bodies but must work entirely subjectively, thus utilizing the inner sensitive apparatus and the intuition. It is to be composed of men and women of all nations and ages,

[...]

The two most modern groups are the psychologists who work under the Delphic injunction "Man, know thyself", and the financiers who are the custodians of the means whereby man can live upon the physical plane. ... One group concerns itself with mankind, ... and man's urges, characteristics, and with the purpose - apparent or hidden - of his being. The other group controls and orders the means whereby he exists, ... constituting a dictatorship over all modes of intercourse, commerce and exchange. ... Money, ... is only crystallized energy or vitality, ... It is a concretization of etheric force. ..., and this form of energy is under the direction of the financial group.

[Back](#)

One point I would like here to bring to your attention and that is that the two great groups of divine agents - the **Great White Brotherhood and the Lodge of Materialistic Forces** - are both of them seeking to divert these energies into channels which will further the ends for which they work and for which they were formed and exist. Therefore, I would ask you to remember that behind all the outer events are these two directing agencies. You have, as a consequence:

1. Two groups of advanced Minds, both groups equally illumined by the light of the intellect, and both of them formulating clearly their objectives, but differing in their direction and their emphasis. One group, under the divine plan, works with the form aspect entirely, and in this group the light of love and of selflessness is absent. The other group is working entirely with the soul or the consciousness aspect, and in this group the doctrine of the heart and the law of love control.

In this connection, the two groups are working in opposition, therefore, upon the mental plane.

2. The plans, which embody these two differing ideals and objectives, are next carried down on to the astral plane, and thus into the world of desire. The lines of demarcation remain ever entirely clear as far as the workers in these two groups are concerned, but are not so clear where ordinary human beings and the world disciples and initiates are concerned. There is much chaos on the plane of desire, and the world Arjuna is today sitting in bewilderment between the two opposing forces or camps, recognizing his relationship both to form and to [108] soul and at the same time wondering where his duty lies. His point in evolution determines his problem.

Thus the two groups are working in opposition upon the plane of desire.

3. The materializing of the plans of these two groups of illumined minds proceeds steadily under the differing laws of their being - the laws of form life and the laws of spiritual living. In this initial stage and whilst the battle is being fought out in the realm of desire (for that is where the major conflict is being waged, and all that is happening upon the physical plane is only a reflection of an inner conflict) the forces of these two groups, working with the energies of the sixth and seventh rays, have brought about in the field of physical living, a state of complete cataclysm. The economic situation and the religious hatreds are the two major instruments. This is a subject upon which you would do well to ponder.

Consequently, you have two groups, two objectives, two great formulated ideals, two streams of active energy and two rays predominantly in conflict, thus producing the differing ideologies. The result of this dualism is the external chaos, the differentiation of the two group ideals into the many human experiments, and the resultant ranging of the entire human family under many banners, which testify to the various viewpoints in the many fields of thought - political, religious, economic, social, educational and philosophical. The result of all this conflict is, I would tell you, definitely good, and it demonstrates the steady achievement of the **Great White Lodge**.

[Back](#)